

Drain: SPRINGMILL CROSSING DRAIN **Drain #:** 214
Improvement/Arm: SPRINGMILL CROSSING - SECTION 2
Operator: JDH **Date:** 5-7-04
Drain Classification: Urban/Rural **Year Installed:** 1986

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH

Gasb 34 Footages for Historical Cost
Drain Length Log

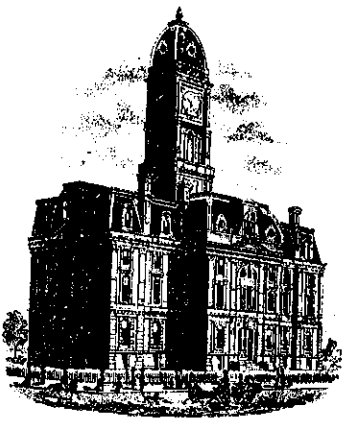
Drain-Improvement: SPRINGMILL CROSSING DRAIN - SPRINGMILL CROSSING - SECTION 2

Drain Type:	Size:	Length <small>SURVEYORS DRAWING</small>	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
SSD	6"	2,660'	1,976'	-684'		
RCP	12"	1,341'	1,341'	∅		
	18"	250'	250'	∅		
	21"	120'	120'	∅		
	24"	785'	785'	∅		
	30"	238'	238'	∅		
	42"	365'	365'	∅		

Sum: 5,759' 5,075 -684

Final Report: _____

Comments:
SR AND AB DISAGREE ON 6" SSD LENGTHS.



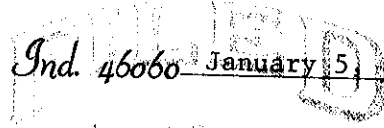
SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

776-9626

Noblesville, Ind. 46060 January 5, 1987



TO: Hamilton County Drainage Board

RE: Springmill Crossing, Section 2

HAMILTON COUNTY DRAINAGE BOARD
Francis W. Oldham
 COUNTY CLERK

Attached is a petition, non-enforcement request, plans, calculations, contract and assessment roll for the Springmill Crossing, Section 2 Drain.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD 2660ft	24" RCP 785ft
12" RCP 1341ft	30" RCP 238ft
18" RCP 250ft	42" RCP 365ft
21" RCP 120ft	

The total length of the drain will be 5759 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$25.00 per lot, \$2.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$1096.99.

I recommend a hearing be set for March 9, 1987.

8624791 BOOK 189 PAGE 473



September 26, 1986

Irrevocable Letter of Credit No. 2781695685-00810
Expiration Date: September 26, 1987

Hamilton County Commissioners
Hamilton County, Indiana

Gentlemen:

For the account of The Shorewood Corporation, we hereby authorize you to draw on us at sight to the extent of **U.S. \$166,723.00**.

Each of your drafts must:

1. Be marked "Drawn under PSFS Letter of Credit No. 2781695685-00810 dated September 26, 1986."
2. Be presented, together with this original Letter of Credit at our offices at 1234 Market Street, 9th Floor, Philadelphia, Pennsylvania, 19107, no later than 3:00 p.m. Philadelphia time on September 26, 1987.
3. Be accompanied by the following:
 - Certification by Hamilton County Commissioners, Hamilton County, Indiana of non-compliance with the specifications required for Storm Sewers in Section 2 of the Spring Mill Crossing by the Shorewood Corporation. Such certification may not antedate this Letter of Credit and;
 - Certification by Hamilton County Commissioners, Hamilton County, Indiana that funds drawn under this Letter of Credit will be used to bring the Storm Sewers into compliance in accordance with the specifications referenced.
4. Not exceed, in the cumulative aggregate, \$166,723.00.

NOV 3 3 38 PM '86
RECEIVED MERITOR FINANCIAL GROUP, INC.

This Instrument Recorded 11-3-1986
Mary L. Clark, Recorder, Hamilton County, Ind.

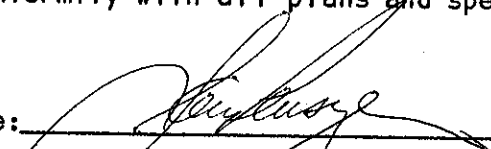
CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Springmill Crossing, Section Two

I hereby certify that:

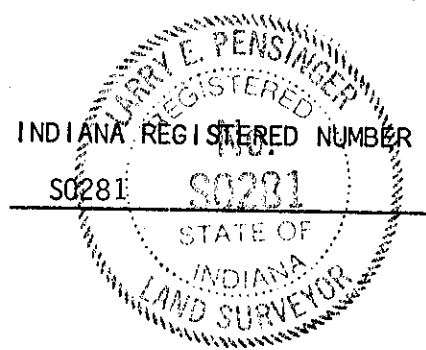
- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature:  Date: May 29, 1987

Type or Printed Name: Larry E. Pensinger

Business Address: 7172 Graham Road
Indianapolis, IN 46250

Telephone: (317) 842-6777



FILED
MAY 29 1987

HAMILTON COUNTY DRAINAGE BOARD
SECRETARY



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230 ~~January 8, 1996~~

TO: Hamilton County Drainage Board

RE: Springmill Crossing Drain-Section 2

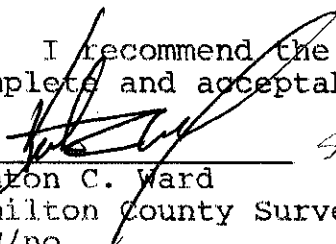
Attached are as-builts, certificate of completion and compliance, and other information for Springmill Crossing-Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report dated January 5, 1987. Therefore, the length of the drain remains at 5,759 feet.

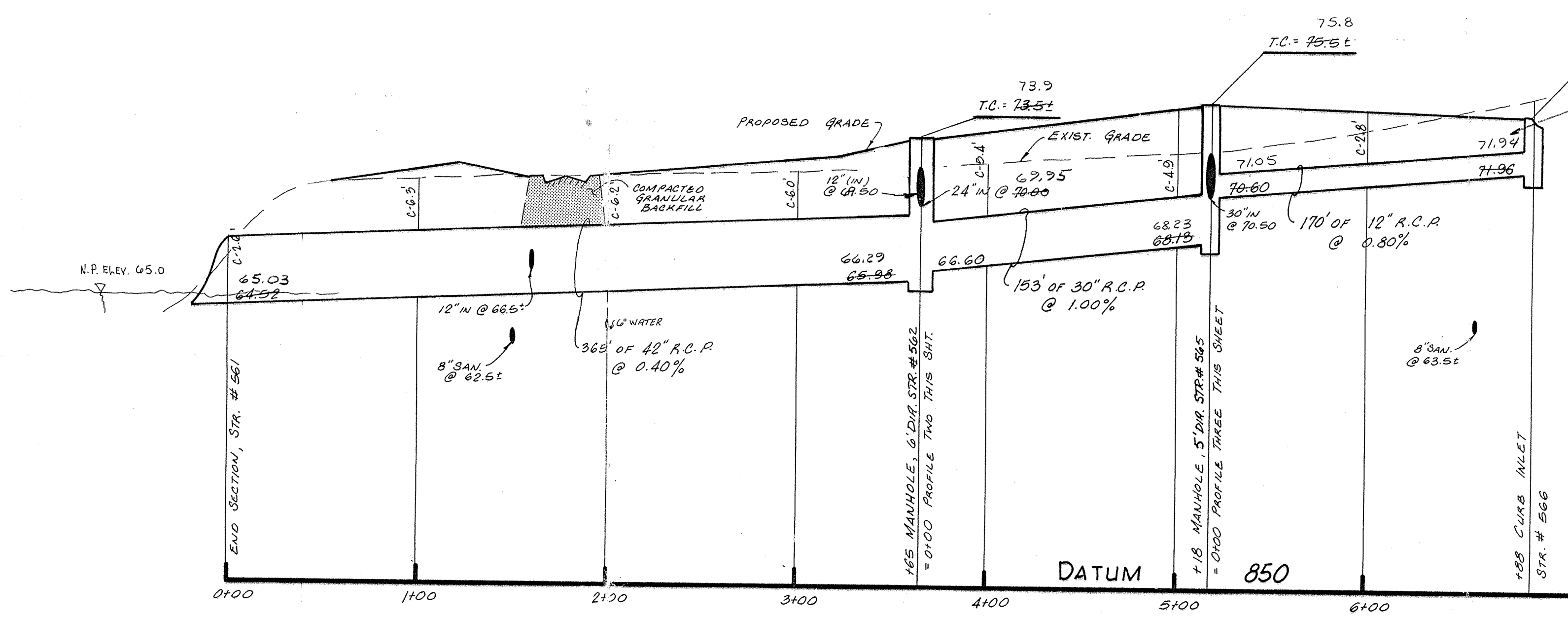
The non-enforcement request was approved by the Board at its meeting on December 12, 1988.

The Bond or Letter of Credit from PSFS, Number #2781594685-00810, dated September 26, 1986, in the amount of \$166,723.00, has been released.

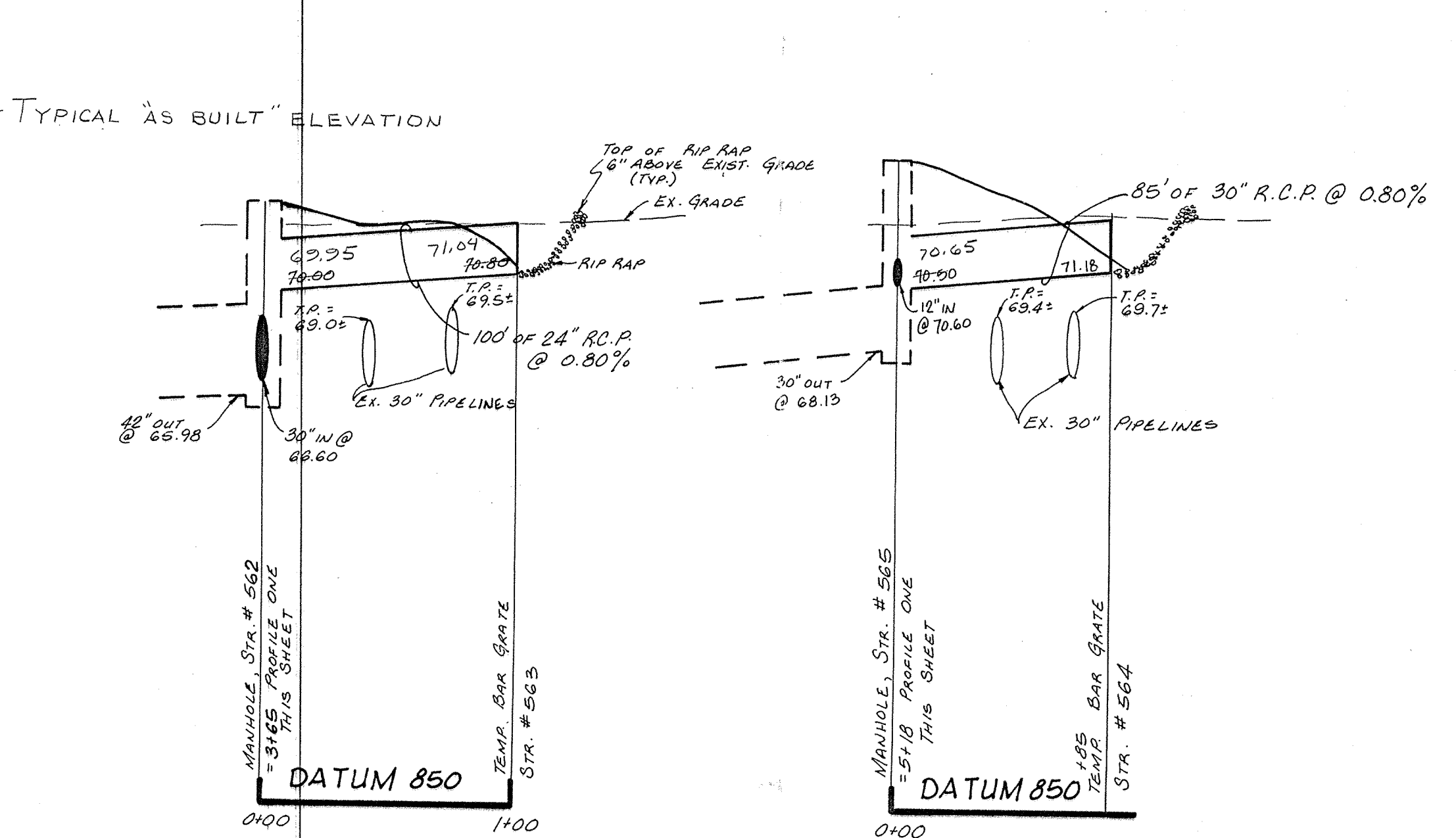
I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor
KCW/no

NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.

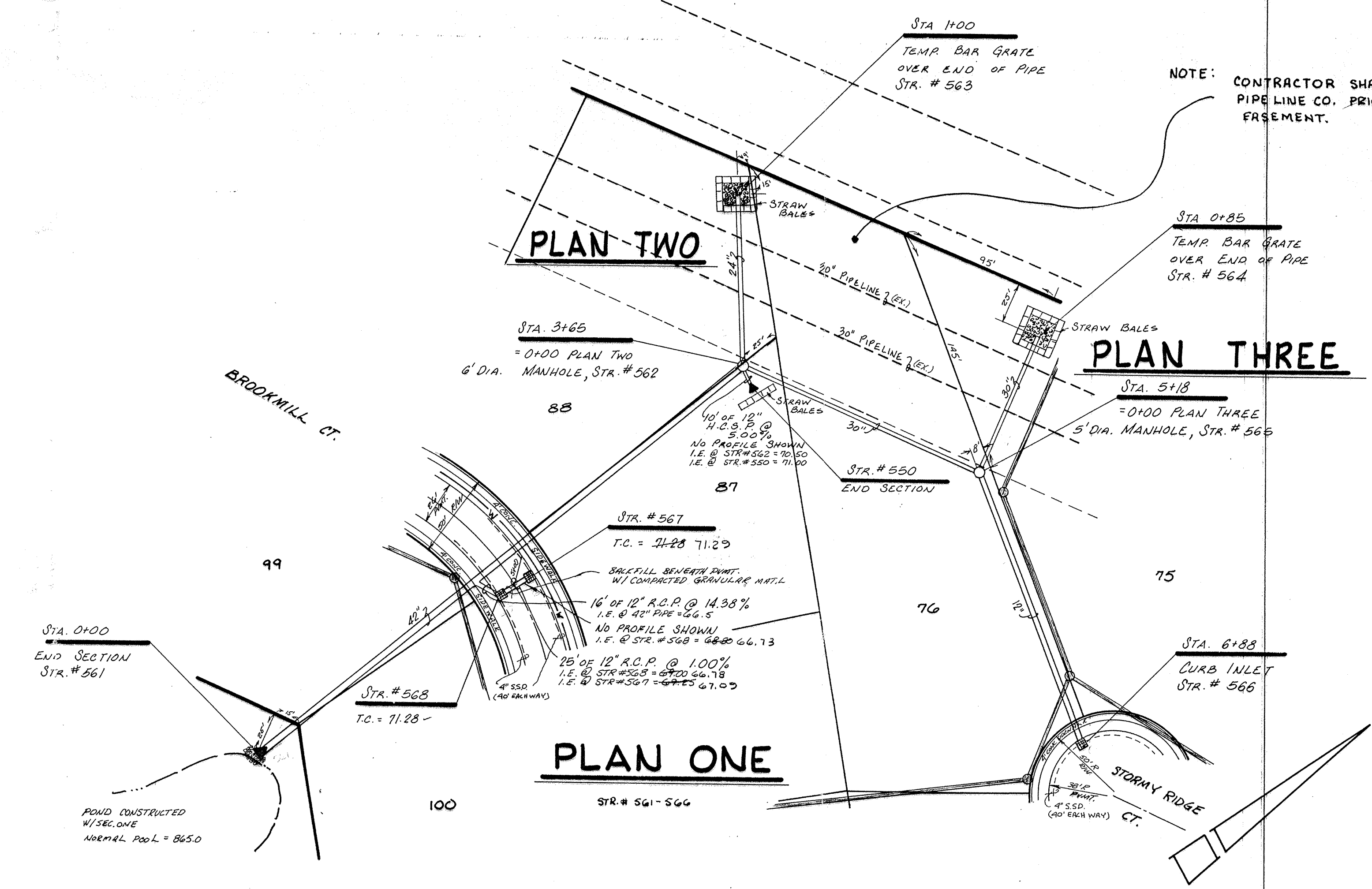


PROFILE ONE




PROFILE TWO

PROFILE THREE



NOTE: CONTRACTOR SHALL NOTIFY PANHANDLE EASTERN PIPELINE CO. PRIOR TO ANY CONSTRUCTION IN PIPELINE SEGMENT.



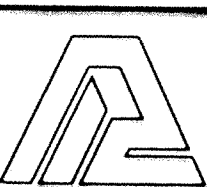
This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 5-07-04

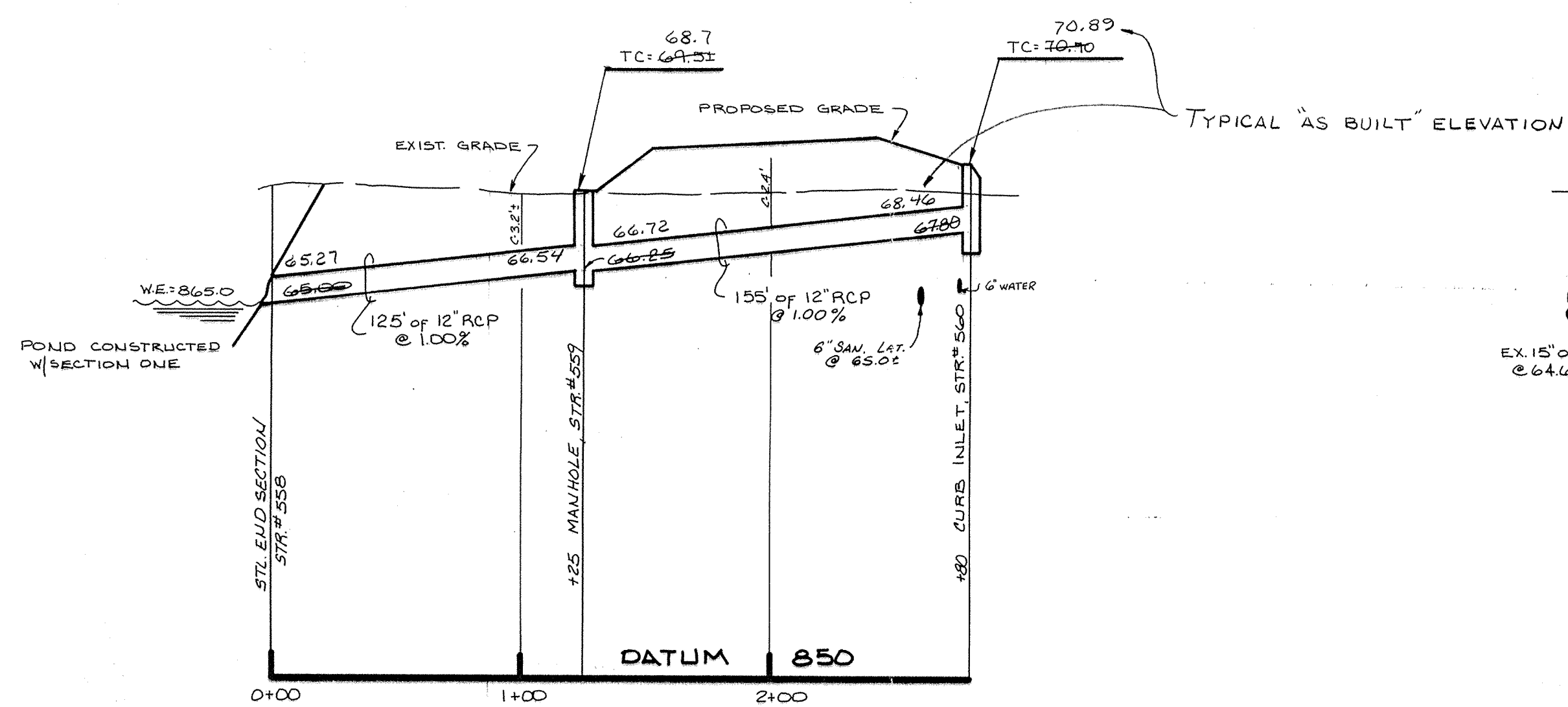
Entered by: JOH

FILED
AUG 05 1994
HAMILTON COUNTY DRAINAGE BOARD
SECRETARY

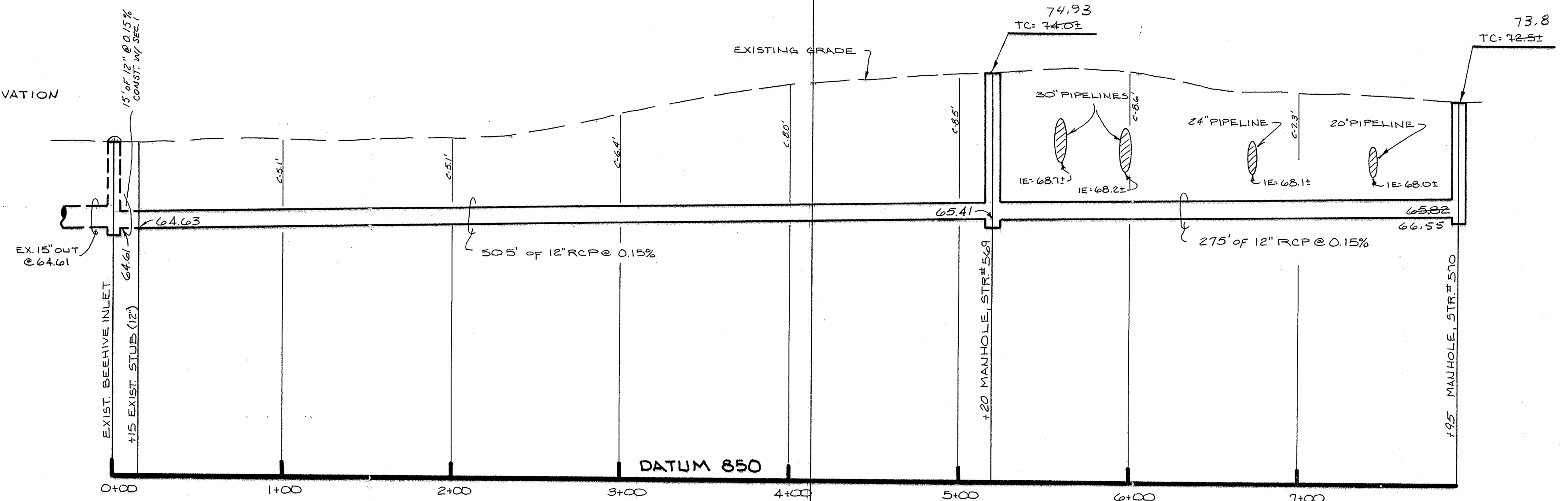
AS BUILT
INVERT & T.C. ELEVATIONS
date: 3-24-87 16

CERTIFIED BY	REVISIONS	 PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET
DATE			• CIVIL ENGINEERING • LAND SURVEYING • ARCHITECTURE • LAND PLANNING				5/16/86	SPRINGMILL CROSSING - SEC. 2		
DRAWING TITLE								JOB NUMBER		OF 14
STORM SEWER - PLAN & PROFILE								85100-00200		

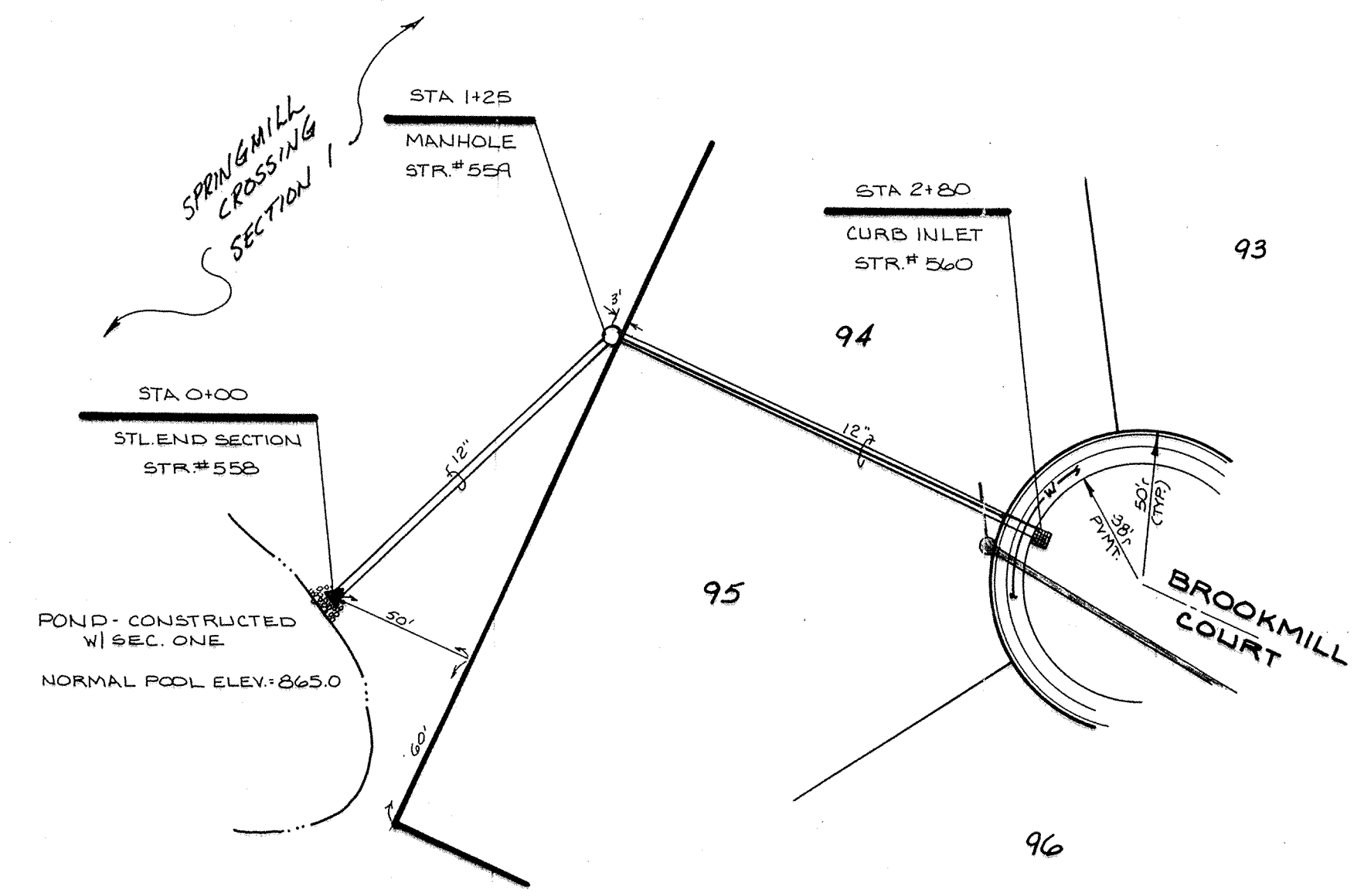
NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXIST. GRADE TO INVERT OF PIPE.



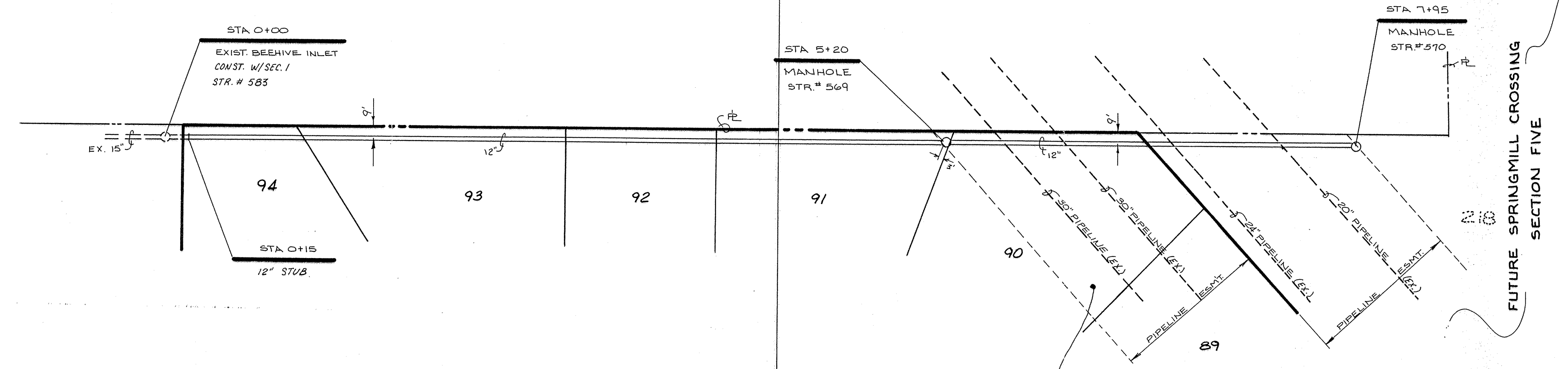
PROFILE ONE



PROFILE TWO




PLAN ONE



PLAN TWO

NOTE: CONTRACTOR SHALL NOTIFY PANHANDLE EASTERN PIPELINE CO. PRIOR TO ANY CONSTRUCTION IN PIPELINE EASEMENT.


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 Entry Date: 5-7-04
 Entered by: JPH

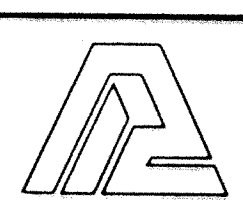
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AUG 05 1994

HAMILTON COUNTY DRAINAGE BOARD
SECRETARY

AS BUILT
INVERT & TC ELEVATIONS
date 5-24-87 46

CERTIFIED BY	
DATE	

REVISIONS	
6-9-86 Added Manhole Elev. P-1	KSB
6-28-86 misc. rev.	



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

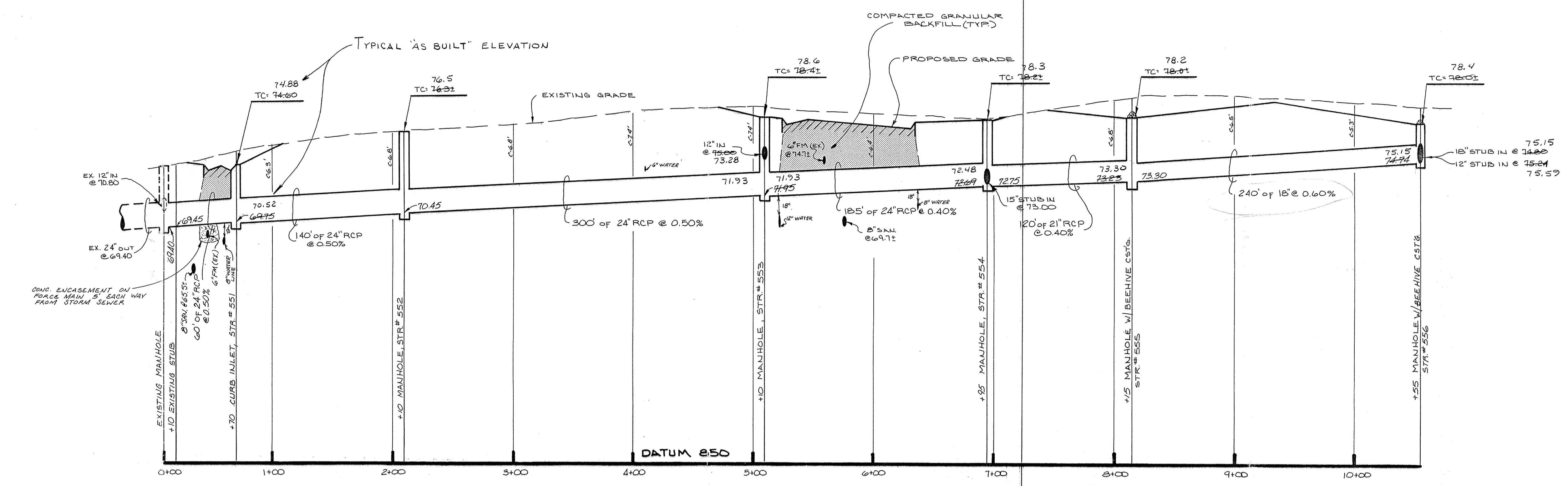
TECH. CHK.	DRAWN BY
DFTNG. CHK.	DRAWING TITLE

SCALE	DATE	CLIENT
HORIZ. 1"=50'	5/16/86	SPRINGMILL CROSSING - SEC. 2
VERT. 1"=5'		

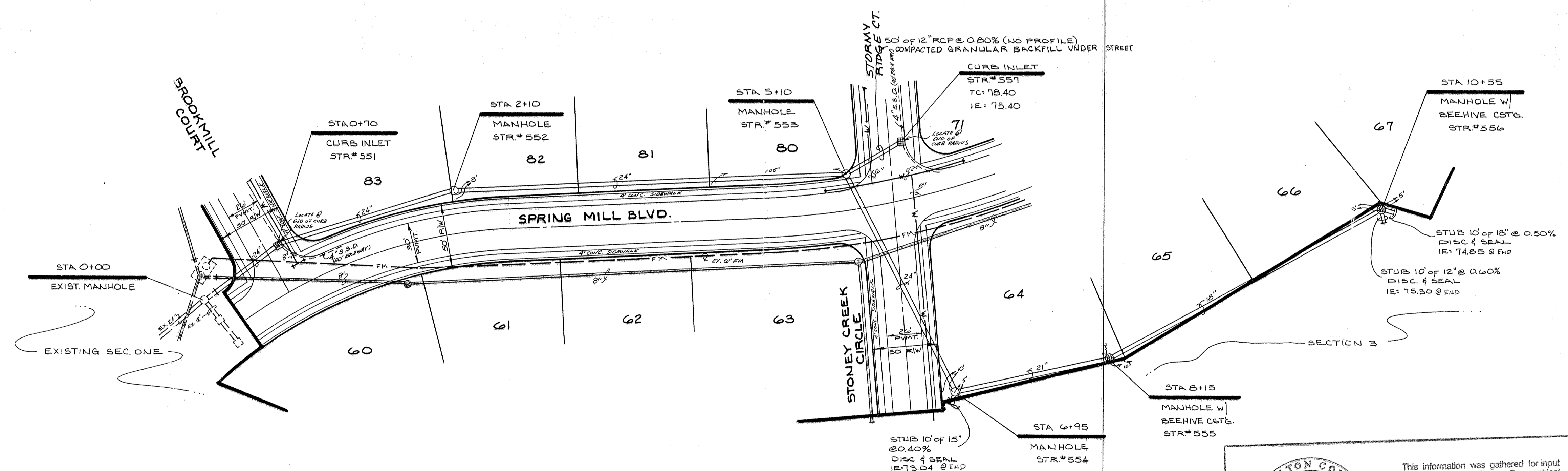
DWG. TYPE	FILE NUMBER	SHEET
		12
JOB NUMBER		
85100-00200		OF 14

STORM SEWER-PLAN & PROFILE

NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXIST. GRADE TO INVERT OF PIPE.



PROFILE ONE

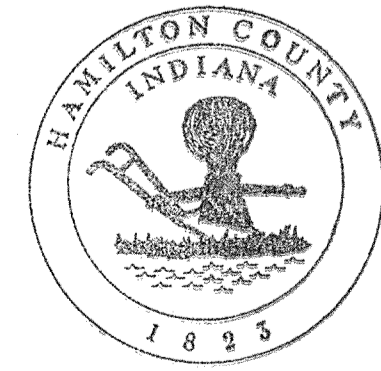


PLAN ONE

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the G.I.S.

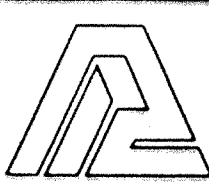
Entry Date: 5-7-04

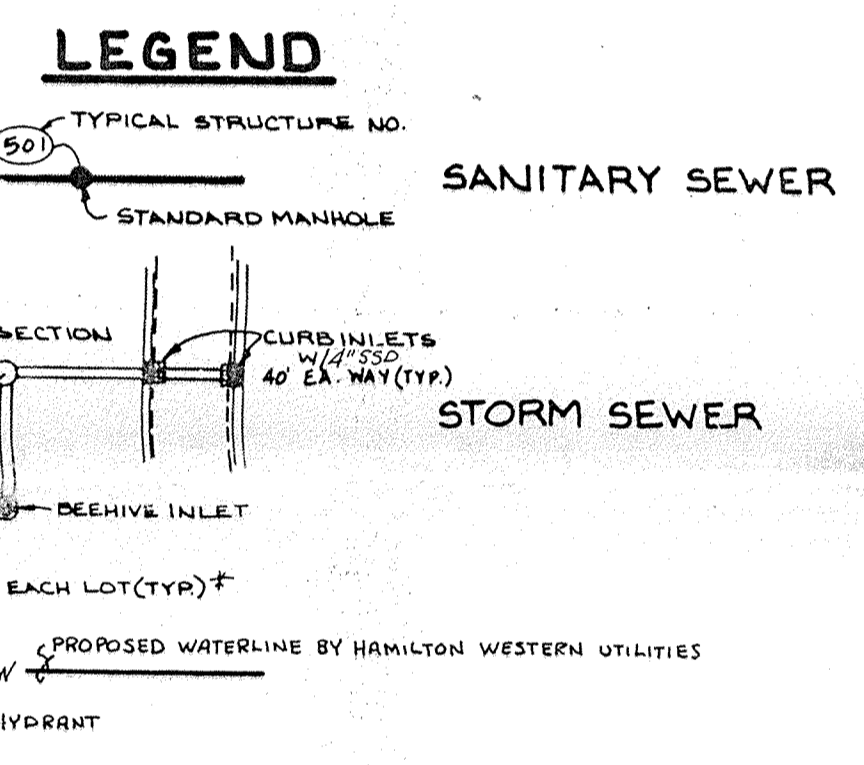
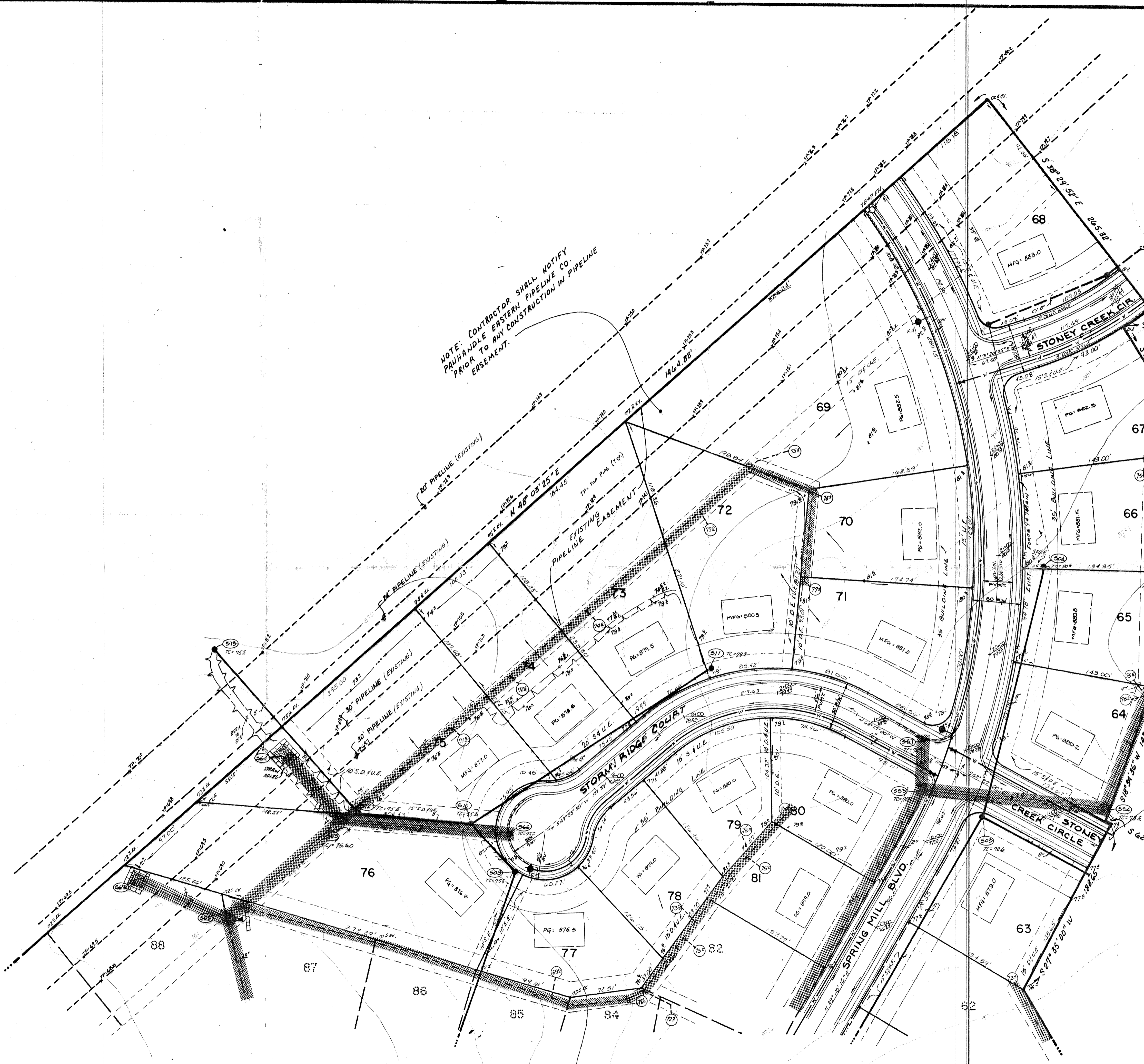
Entered by: JOH



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AUG 05 1994
HAMILTON COUNTY DRAINAGE BOARD
SECRETARY

AS BUILT
INVERT & TC ELEVATIONS
date 9-24-07 16

CERTIFIED BY	REVISIONS	 PAUL I. CRIFE, INC. • CIVIL ENGINEERING 7172 GRAHAM ROAD • LAND SURVEYING INDIANAPOLIS, INDIANA 46250 • ARCHITECTURE (317) 842-6777 • LAND PLANNING	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET	
			DFTNG. CHK.	DRAWING TITLE	HORIZ. 1"=50'	5/16/06	SPRINGMILL CROSSING-SEC. 2	85100-00200	10		
DATE			STORM SEWER - PLAN & PROFILE								OF 14



PG: PND GRADE - REQUIRES COMPACTED FILL MATERIAL TO WITHIN 6" OF PROPOSED GRADE.

MFG: MINIMUM FINISH GRADE REQUIRED BY BUILDER - AREA MAY BE FILLED W/ TOPSOIL.

* SSD LATERALS ARE TO BE PLACED ON EACH LOT BASEMENT & FOUNDATION DRAINS ONLY. NO BUILDING GUTTERS ARE TO BE CONNECTED TO SSD LATERAL.

- NOTES:
- BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
 - WATER SERVICE TO BE DESIGNED & INSTALLED BY HAMILTON WESTERN UTILITIES INC.
 - EXISTING TOPOGRAPHY PER ELEVATIONS TAKEN BY PAUL I. CRIFE, INC.
 - ALL DISTURBED GROUND SHALL BE PROVIDED WITH EROSION CONTROL METHODS PER SPECIFICATIONS ON SHT. 14.
 - STORM WATER WILL DRAIN TO DETENTION POND IN SECTION ONE. OUTLET IS TO WILLIAMS CREEK.

HAMILTON COUNTY
INDIANA
1825

FILED

AUG 09 1994

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

Entered by: JDH

CERTIFIED BY	REVISIONS	PAUL I. CRIFE, INC.	CIVIL ENGINEERING	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET
	6/11/86 REVISIONS PER CARMEL COMMENTS	7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 [317] 842-6777	• LAND SURVEYING • ARCHITECTURE • LAND PLANNING	JDH	JDH	1"=50'	5/16/96	SPRINGMILL CROSSING - SEC. 2			
DATE	5-24-90 ADDED 85' 12" CURB (MFG) LOT 75			DWG. CHK.	DRAWING TITLE	SITE DEVELOPMENT PLAN (NORTH HALF)			JOB NUMBER		OF 14
	6-9-94 Add. ELEV. CHANG. STREET NAME								85100-00200		3
	5-18-96 REV. ELEV. MISC. CHANGES										
	5-24-90 ADDED 85' 12" CURB (MFG) LOT 75										